

Adrienne Kuhre, President
VACANT, Vice President
Samantha Burg, Secretary
Julie Burg, Treasurer

**EMPOWERMENT CONGRESS
NORTH AREA
NEIGHBORHOOD
DEVELOPMENT COUNCIL**



**PO BOX 18769
L.A., CA 90018
www.nandc.org**

Area Representatives:

Lizzy Hare, Area 1
Carolina Perez, Area 1
Steve Pepdjonovic, Area 2
Dennis Braggs, Area 2
Jean Frost, Area 3
Joanne Russell, Area 3

At Large Representatives:

Julianne Burg
Thryeris Mason
Jon Tieuel

Community Interest Positions:

Amy Carnes, Ph. D., USC Rep
Aaron Flournoy, Business Rep

Committees:

Community – 2nd Thursday every month –
Julianne Burg, Dennis Braggs (Co-Chairs)

Marketing & Outreach– 3rd Tuesday every
month – Steve Pepdjonovic (Chair),
Julianne Burg, Samantha Burg & Carolina
Perez (Co-Chairs)

Policy – 4th Tuesday every month – Jean
Frost (Chair), Joanne Russell (Co-Chair),
Jim Childs, Aaron Flournoy, Christine Lee,
Steve Pepdjonovic

Community Committee Meeting

Thursday, January 11, 2018 | 6:30 p.m.

USC Community House | 2801 S. Hoover St. LA CA 90089

Special Meeting Agenda

- I. Welcome and Call to Order** (2 minutes)
- II. Approval of Previous Committee minutes** (5 minutes)
- III. Public Comment** (10 minutes)
Comments from the public on non-agenda items are limited to 2 minutes per speaker with extensions granted at the discretion of the presiding officer.
- IV. Action/ Discussion: Council District 1 Events (Farmers Market & Community Clean Up for \$2,000)(10 minutes)**
Presented by Luis Gonzalez. Would like to request funds in order to help fund equipment for a Farmers Market at the Hoover Triangle. Would also like to seek funds in helping with a Community Clean up at Estrella Park.
- IV. Action/ Discussion: Cristo Del Arbol de la Calle 22 (NPG Request of \$2,000) (10 minutes)**
Presented by Alicia Arreguín – Cristol Del Arbol de la Called 22 is a non-profit organization that hosts an annual event during the month of February. This will be their 20th year of celebrating and hosting this event. They are asking for \$2,000 to fund their cost of food and supplies.
- V. Action/ Discussion: LAPD Southwest Station: Group Home Program (\$2,000) (10 minutes)**
Presented by Officer Aceves, LAPD Southwest Senior Lead Officer: The program is designed to support the group home girls that reside within the South Los Angeles area. It is being created and managed by the LAPD and YSO officers. Most of the girls in these group homes are at risk youth that are exposed to negative elements as well as negative interactions with the police. These young ladies are surrounded in an environment of gangs, drugs and crime. Most of the males that come into contact with them typically want something from these girls. The purpose is to build a strong relationship with these young ladies and show them the positive side of the LAPD. The stronger that the program grows, the greater effect we will have on the community.
- IV. Action/ Discussion: Velaslavasay Panorama NPG Request of \$5,000 (10 minutes)**
Presented by Ruby: They are seeking funds to develop a sculptural and light installation at their location. The sculpture will serve as a faux terrain at the base of a 360 – degree painting. They will also use funds for materials and supplies needed to construct the terrain.
- V. Action/ Discussion: Space Shuttle Funds (10 minutes)**
- VI. Action/ Discussion: Upcoming Clean Ups (10 minutes)**

VII. Action/ Discussion: Community Impact Statements (CIS)**(10 minutes)**

Will discuss which CIS need to be filled.

V. New Business/Announcements**(5 minutes)****VI. Adjournment****Official public notice for all committees:****Empowerment Congress North Area Neighborhood Council Committees**

COMMITTEE	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME
Community Committee (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	Julianne Burg (Co-Chair) julianne.nandc@gmail.com Dennis Braggs (Co-Chair) dbraggs48@gmail.com	USC Community House 2801 S. Hoover St. LA CA 90089	Second Thursday 6:30 p.m.
Marketing & Outreach Committee (Events, Marketing, Outreach, Social Media, Website)	Steve Pepdjonovic (Chair) stevepep.nandc@gmail.com Julianne Burg, Co-Chair julianne.nandc@gmail.com Samantha Burg, Co-Chair sburg.nandc@gmail.com Carolina Perez, Co-Chair carolina.nandc@gmail.com		Third Tuesday 6:30 p.m.
Policy Committee (Public Safety / Economic Development / Land Use)	Jean Frost, Chair indiejean@att.net Joanne Russell, Co-Chair MsJoanne.NANDC@gmail.com		Fourth Tuesday 6:30 p.m.

The next Community Committee meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:

Thursday, February 8, 2018

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at secretary@nandc.org.*

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Ralph M. Brown Act

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required

by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.