

**Adrienne Kuhre**, President  
(vacant) Vice President  
**Julie Burg**, Treasurer  
**Samantha Burg**, Secretary

**EMPOWERMENT CONGRESS  
NORTH AREA  
NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO BOX 18769  
L.A., CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
Carolina Perez, Area 1  
Lizzy Hare, Area 1  
Steve Pepdjonovic, Area 2  
Dennis Marshall Braggs, Area 2  
Jean Frost, Area 3  
Joanne Russell, Area 3

**At Large Representatives:**  
Julianne Burg  
Thryeris Mason  
Jon Tieuel

**Community Interest Positions:**  
Amy Marczewski Carnes, Ph.D., USC  
Aaron Flournoy, Business

**Committees:**

**Policy** – 4<sup>th</sup> Tuesday every month –

Jean Frost (Chair), Joanne Russell,  
(Co-Chair), Jim Childs, Aaron  
Flournoy, Christine Lee, Amy Carnes,  
Jon Tieuel, Marcia R. Hill, Lucas  
Dickey

**Marketing & Outreach** – 3<sup>rd</sup> Tuesday

Steve Pepdjonovic, (Chair)  
Julianne Burg, Samantha Burg,  
Carolina Perez (Co-Chairs)

**Community** – 2<sup>nd</sup> Thursday every  
month – Julianne Burg, Dennis Braggs,  
(Co-Chairs)

**Tuesday, January 23, 2018, 6:30 PM  
NANDC Policy Committee Agenda  
USC Community House, (the Forthman House), 2801 South Hoover**

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

**1. Welcome and Call to Order.**

**2. Public Comment.** Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.

**3. Approval of the Minutes:**

**4. Action/Discussion: STEM Preparatory Elementary School – Case No. ZA-2009-2580-ZV-ZA-PA2 1370 – 1387 W. 35th Street.**

Plan Approval to modify two conditions of the approved Variance in Case No. ZA 2009-2580(ZV)(ZAA): (1) modify Condition 8 to convert the use of the existing school classroom building and facilities to allow 350 students in grades K – 8 instead of 300 students in grades 6 – 9, and (2) modify Condition 9 to increase the number of permitted classrooms from 14 to 16. (Q)R-4. CIS  
Rep: Michael Woodward

**5. Action/Discussion: 1733 West Adams Boulevard**, demolition without a permit of a 1901 craftsman residence; request that through the City Attorney, Planning, CD8 and Building and Safety, to investigate and undertake all civil and criminal measures available to the City under the Los Angeles Municipal Code including but not limited to the invoking of Section 91.106.4.1(10) of the Los Angeles Municipal Code, otherwise known as the "Scorched Earth Ordinance." CIS

**6. Action/Discussion: Vermont Corridor Transit Project: presentation by Metro.** Corridor Overview, project goals, key challenges, Rapid Transit Lines (BRTs)  
Rep: Lauren Cencic, LA Metro

7. **Action/Discussion:** Updates on items on previous Policy Committee Agendas.

8. **Adjournment**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Policy Committee</b> (Public Safety / Economic Development / Land Use)	<i>Jean Frost, Chair</i> area3a@nandc.com <i>Joanne Russell, Co-Chair</i>	USC Community House 2801 S. Hoover LA 90089	Fourth Tuesdays 6:30 p.m.
<b>Community Committee</b> (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<i>Julianne Burg, Dennis Braggs, Co-Chairs</i> <a href="mailto:julianne.nandc@gmail.com">julianne.nandc@gmail.com</a> <a href="mailto:dennis.braggs@gmail.com">dennis.braggs@gmail.com</a>	USC Community House; 2801 S. Hoover LA 90089	Second Thursdays 6:30 p.m.
<b>Marketing &amp; Outreach Committee</b> (Events, Marketing, Outreach, Social Media, Website)	<i>Steve Pepdjonovic, Chair,</i> <a href="mailto:Stevepep.nandc@gmail.com">Stevepep.nandc@gmail.com</a> <i>Julianne Burg, Samantha Burg, Carolina Perez Co-Chairs</i>	USC Community House; 2801 S. Hoover LA 90089	Third Tuesdays 6:30 p.m.

The Next Special Scheduled Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: February 1, 2018

***The Next Regular Meeting of the Policy Committee is February 27, 2018***

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha. Burg at [secretary@nandc.org](mailto:secretary@nandc.org).*

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**Ralph M. Brown Act**

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.