

**Adrienne Kuhre**, President  
**Julianne Burg**, Vice President  
**Julie Burg**, Treasurer  
**Samantha Burg**, Secretary

**EMPOWERMENT CONGRESS  
NORTH AREA  
NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO BOX 18769  
L.A., CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
Carolina Perez, Area 1  
Lizzy Hare, Area 1  
Steve Pepdjonovic, Area 2  
(Vacant), Area 2  
Jean Frost, Area 3  
Joanne Russell, Area 3  
**At Large Representatives:**  
(Vacant)  
Thryeris Mason  
Jon Tieuel  
**Community Interest Positions:**  
Amy Marczewski Carnes, Ph.D., USC  
Aaron Flournoy, Business

**Committees:**

**Policy** – 4<sup>th</sup> Tuesday every month –

Jean Frost (Chair), Joanne Russell,  
(Co-Chair), Jim Childs, Aaron  
Flournoy, Christine Lee, Amy Carnes,  
Jon Tieuel, Marcia R. Hill, Lucas  
Dickey

**Marketing & Outreach** – 3<sup>rd</sup> Tuesday

Steve Pepdjonovic, (Chair)  
Julianne Burg, Samantha Burg,  
Carolina Perez (Co-Chairs)

**Community** – 2<sup>nd</sup> Thursday every  
month – Julianne Burg, (Chair)

**Tuesday, February 27, 6:30 PM  
NANDC Policy Committee Agenda- REVISED  
USC Community House, (the Forthman House), 2801 South Hoover**

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

**1. Welcome and Call to Order.**

**2. Public Comment.** Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.

**3. Approval of the Minutes:**

**4. Action/Discussion: 2833 Menlo Avenue**, application to eliminate the street dedication for 2833 Menlo.  
Rep.: Jonathan Riker, Paras Bhakta

**5. Action/Discussion: 3701 S. Western, Case No. ZA 2017-5111 ZAA**

Adjustment in the Setback requirements for the rear setback of 7' in lieu of the required 15' and the side setback in lieu of the required 5', change in use from an existing commercial building to a new 4 unit residential building; no exterior construction.

Rep: T. Lee

**6. Action/Discussion: 2215 S. Vermont, Case No. ZA-2017-3561**

Authorization for the sale and distribution of alcohol for on-site consumption in conjunction with an existing 1,930 Sq. Ft. restaurant with adjusted hours of operation from 8 am to 12 am in lieu of the 7am to 11pm as required by the mini-shopping center and commercial corner regulations

Rep: Alex Y. Woo, Tucker Carlson, Applicant: Giovanni Maldonado

**7. Action/Discussion: 2994 South Figueroa.** The 7-11 located at this site would like to apply to the City of Los Angeles for a Conditional Use Permit to sell beer and wine and will make a presentation to the Policy Committee.

Rep.: Armen Ross

7. **Action/Discussion:** SB 827: the newly introduced California State Senate Bill 827 [Scott Weiner] removes land use and planning authority within one half mile of high quality transit from jurisdictions and charter cities

8. **Action/Discussion:** **1733 West Adams Boulevard**, update on demolition without a permit of a 1901 craftsman residence and NANDC request that through the City Attorney, Planning, CD8 and Building and Safety, to investigate and undertake all civil and criminal measures available to the City under the Los Angeles Municipal Code including but not limited to the invoking of Section 91.106.4.1(10) of the Los Angeles Municipal Code, otherwise known as the "Scorched Earth Ordinance." CIS

9. **Action/Discussion:** Speed Hump applications

10. **Action/Discussion:** Updates on items on previous Policy Committee Agendas.

11. **Adjournment**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Policy Committee</b> (Public Safety / Economic Development / Land Use)	<i>Jean Frost, Chair</i> area3a@nandc.com <i>Joanne Russell, Co-Chair</i>	USC Community House 2801 S. Hoover LA 90089	Fourth Tuesdays 6:30 p.m.
<b>Community Committee</b> (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<i>Julianne Burg, Chairs</i> <a href="mailto:julianne.nandc@gmail.com">julianne.nandc@gmail.com</a>	USC Community House; 2801 S. Hoover LA 90089	Second Thursdays 6:30 p.m.
<b>Marketing &amp; Outreach Committee</b> (Events, Marketing, Outreach, Social Media, Website)	<i>Steve Pepdjonovic, Chair,</i> <i>Stevepep.nandc@gmail.com</i> <i>Julianne Burg, Samantha Burg,</i> <i>Carolina Perez Co-Chairs</i>	USC Community House; 2801 S. Hoover LA 90089	Third Tuesdays 6:30 p.m.

The Next Special Scheduled Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: March 1, 2018

***The Next Regular Meeting of the Policy Committee is March 27, 2018***

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha. Burg at secretary@nandc.org.*

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Adrienne***

***Kuhre at [president@nandc.org](mailto:president@nandc.org)***

Ralph M. Brown Act

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.