

Adrienne Kuhre, President
Julianne Burg, Vice President
Julie Burg, Treasurer
Samantha Burg, Secretary

**EMPOWERMENT CONGRESS
NORTH AREA
NEIGHBORHOOD
DEVELOPMENT COUNCIL**



**PO BOX 18769
L.A., CA 90018
www.nandc.org**

Area Representatives:
Carolina Perez, Area 1
Lizzy Hare, Area 1
Steve Pepdjonovic, Area 2
Jasmin Martinez, Area 2
Jean Frost, Area 3
Joanne Russell, Area 3

At Large Representatives:
Lucas Dickey
Thryeris Mason
Jon Tieuel

Community Interest Positions:
Amy Marczewski Carnes, Ph.D., USC
Aaron Flournoy, Business

Committees:

Policy – 4th Tuesday every month –

Jean Frost (Chair), Joanne Russell,
(Co-Chair), Jim Childs, Aaron
Flournoy, Christine Lee, Amy Carnes,
Jon Tieuel, Marcia R. Hill, Lucas
Dickey

Marketing & Outreach – 3rd Tuesday

Steve Pepdjonovic, (Chair)
Julianne Burg, Samantha Burg,
Carolina Perez (Co-Chairs)

Community – 2nd Thursday every
month – Julianne Burg, (Chair)

**Tuesday, March 27, 6:30 PM
NANDC Policy Committee Agenda-
USC Community House, (the Forthman House), 2801 South Hoover**

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.

1. Welcome and Call to Order.

2. Public Comment. Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.

3. Approval of the Minutes:

4. Action/Discussion: Dulce USC Village, LLC, Café Dulce 3096 South McClintock Avenue, Unit # 1420, ZA-2017-3665-CUB, ENV-2009-271-EIR (CD9)

Tenant improvement with a new approximately 2,358 square-foot restaurant with 29 indoor seats and 57 outdoor seats in an existing multi-tenant commercial building with on-site sale and consumption of full-line alcohol service, operating from 8AM to 2AM Daily, in the USC-3 Zone. CIS

Rep: Lee Rabun, CLR Enterprises, Inc., Brian League, USC

5. Action/Discussion: Honeybird, 3201 South Hoover Street, Unit # 1835, ZA-2017-3666-CUB, ENV-2009-271-EIR (CD 9)

Tenant improvement with a new approximately 1,443 square-foot restaurant with 16 indoor seats in an existing multi-tenant commercial building and on-site sale and consumption of full-line alcohol service, operating from 8AM to 2AM Daily, in the USC-3 Zone.

Rep: Lee Rabun, CLR Enterprises, Inc., Brian League, USC CIS

6. Action/Discussion: 2595 S. Hoover, Case No. ZA-2016-1630-CUB (CD8)

The CUB revised request is for a restaurant (Burgerim) totaling 1,550 square feet, 32 seats, with no outdoor patio. The bar area, which includes seating, totals 228 sf, or 15% of the total space. The remainder of the ground floor is leased to a Qwench, a 2,141 square foot combo juice bar and coffee shop (no alcohol.)

Burgerim beer and wine service will end at 10:30 pm. Hours are 11 am-11 pm. There is a continued request or live, non-amplified musical entertainment, commencing at 5 pm-11 pm. M-W and 11 am - 11 pm, Sat and Sun. CIS
 Rep: Kate Bartolo

7. Action/Discussion: An ordinance adding Article 25 to Chapter 1, Division 10 of the Los Angeles Administrative Code to require that Proposition HHH funded projects include a project labor agreement that promotes the hiring and continued employment of local residents, including those that may be classified as transitional or disadvantaged workers. CIS

8. Action/Discussion: Review of Economic & Workforce Development's Citywide Economic Development Strategy Draft Outline for Discussion. CIS

9. LAFD Community Emergency Response Team (LAFD CERT); neighborhood members who are trained by the LAFD to respond in times of emergency when they and other professional responders are not available.
 Rep: Chin Thammasaengsri, Roger Satorra

10. Action/Discussion: Our People Our Port: Justice for Port Truck Drivers and Warehouse Workers, NANDC Coalition Representative

11. Action/Discussion: Updates and possible action on items on previous Policy Committee Agendas.

12. Adjournment

Official public notice for all committees:

| Empowerment Congress North Area Neighborhood Council Committees | | | |
|--|---|---|----------------------------------|
| COMMITTEE | CONTACT INFORMATION | MEETING LOCATION | MEETING DATE/TIME |
| Policy Committee (Public Safety / Economic Development / Land Use) | <i>Jean Frost, Chair</i> area3a@nandc.com <i>Joanne Russell, Co-Chair</i> | USC Community House 2801 S. Hoover LA 90089 | Fourth Tuesdays 6:30 p.m. |
| Community Committee (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance) | <i>Julianne Burg, Chairs</i> julianne.nandc@gmail.com | USC Community House; 2801 S. Hoover LA 90089 | Second Thursdays 6:30 p.m. |
| Marketing & Outreach Committee (Events, Marketing, Outreach, Social Media, Website) | <i>Steve Pepdjonovic, Chair,</i> Stevepep.nandc@gmail.com <i>Julianne Burg, Samantha Burg, Carolina Perez Co-Chairs</i> | USC Community House; 2801 S. Hoover LA 90089 | Third Tuesdays 6:30 p.m. |

The Next Scheduled Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: April 5, 2018

The Next Regular Meeting of the Policy Committee is April 24, 2018

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition,

if you would like a copy of any record related to an item on the agenda, please contact Samantha. Burg at secretary@nandc.org.

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Adrienne Kuhre** at president@nandc.org*

Ralph M. Brown Act

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.