

**Adrienne Kuhre**, President  
**Julianne Burg**, Vice President  
**Samantha Burg**, Secretary  
**Julie Burg**, Treasurer

**EMPOWERMENT CONGRESS  
 NORTH AREA  
 NEIGHBORHOOD  
 DEVELOPMENT COUNCIL**



**PO BOX 18769  
 L.A., CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
 Lizzy Hare, Area 1  
 Carolina Perez, Area 1  
 Steve Pepdjonovic, Area 2  
 Jasmin Martinez, Area 2  
 Jean Frost, Area 3  
 Joanne Russell, Area 3

**At Large Representatives:**  
 Lucas Dickey  
 Thryeris Mason  
 Jon Tieuel

**Community Interest Positions:**  
 Amy Carnes, Ph. D., USC Rep  
 Aaron Flournoy, Business Rep

**Committees:**

**Community** – 2<sup>nd</sup> Thursday every month –  
 Julianne Burg, (Chair)

**Marketing & Outreach**– 3<sup>rd</sup> Tuesday every  
 month – Steve Pepdjonovic (Chair),  
 Julianne Burg, Samantha Burg & Carolina  
 Perez (Co-Chairs)

**Policy** – 4<sup>th</sup> Tuesday every month – Jean  
 Frost (Chair), Joanne Russell (Co-Chair),  
 Jim Childs, Aaron Flournoy, Christine Lee,  
 Steve Pepdjonovic

**Marketing & Outreach Committee Meeting**  
**Tuesday, June 19, 2018, 6:30 PM – 8:00 PM**  
**USC Community House | 2801 South Hoover Los Angeles, CA 90089**

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

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| <b>I. CALL TO ORDER AND ROLL CALL</b>  | <b>(2 minutes)</b>  |
| <b>II. APPROVAL OF MINUTES FROM PREVIOUS MEETING</b>   | <b>(2 minutes)</b>  |
| <b>III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS</b>   | <b>(10 minutes)</b> |
| Comments from the public on non-agenda items within the Board’s jurisdiction (up to two minutes per speakers). |                     |
| <b>IV. NANDC PRESS RELEASE UPDATE</b>  | <b>(5 minutes)</b>  |
| <b>V. SUNFEST UPDATE</b>   | <b>(20 minutes)</b> |
| <b>VI. DOOR-TO-DOOR APPEALS UPDATE</b>   | <b>(10 minutes)</b> |
| <b>VII. OUTDOOR ADVERTISING</b>  | <b>(5 minutes)</b>  |
| <b>VIII. REQUESTS FOR FUTURE AGENDA ITEMS</b>  | <b>(2 minutes)</b>  |
| <b>IX. ADJOURNMENT</b>   |                     |

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Community Committee</b> (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<b>Julianne Burg, Chair</b> <a href="mailto:julianne.nandc@gmail.com">julianne.nandc@gmail.com</a>	USC Community	Second Thursday 6:30 p.m.
<b>Marketing &amp; Outreach Committee</b>	<b>Steve Pepdjonovic (Chair)</b> <a href="mailto:stevepep.nandc@gmail.com">stevepep.nandc@gmail.com</a>		Third Tuesday 6:30 p.m.

(Events, Marketing, Outreach, Social Media, Website)	<b>Julianne Burg, Co-Chair</b> <a href="mailto:julianne.nandc@gmail.com">julianne.nandc@gmail.com</a> <b>Samantha Burg, Co-Chair</b> <a href="mailto:sburg.nandc@gmail.com">sburg.nandc@gmail.com</a> <b>Carolina Perez, Co-Chair</b> <a href="mailto:carolina.nandc@gmail.com">carolina.nandc@gmail.com</a>	House 2801 S. Hoover St. LA CA 90089	
<b>Policy Committee</b> (Public Safety / Economic Development / Land Use)	<b>Jean Frost, Chair</b> <a href="mailto:indiejean@att.net">indiejean@att.net</a>  <b>Joanne Russell, Co-Chair</b> <a href="mailto:MsJoanne.NANDC@gmail.com">MsJoanne.NANDC@gmail.com</a>		Fourth Tuesday 6:30 p.m.

The next Marketing & Outreach Committee meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:

***Thursday, July 24, 2018***

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [NANDC.org](http://NANDC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at [secretary@nandc.org](mailto:secretary@nandc.org).*

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**Ralph M. Brown Act**

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.