

**Adrienne Kuhre**, President  
**Theresa Cunningham**, Vice President  
**Julie Burg**, Treasurer  
**Samantha Burg**, Secretary

**EMPOWERMENT CONGRESS  
NORTH AREA  
NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO BOX 18769  
LA, CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
Andrew Guerra, Area 1  
Lizzy Hare, Area 1  
Brandon Floyd, Area 2  
Dennis Marshall Braggs, Area 2  
Jean Frost, Area 3  
Joanne Russell, Area 3  
**At Large Representatives:**  
Julianne Burg  
Thryeris Mason  
Jon Tieuel  
**Community Interest Positions:**  
David Tool, USC  
Aaron Flournoy, Business

**Committees:**

**Community** – 2<sup>nd</sup> Thursday every month – Dennis Marshall Braggs, Co-Chair & Julianne Burg, Co-Chair  
**Policy** – 4<sup>th</sup> Tuesday every month – Jean Frost, Chair

**General Board Meeting**  
**Thursday, October 6, 2016, 6:30 PM – 8:30 PM**  
**Martin Luther King Jr. Recreation Center | 3916 S. Western Ave., LA, CA 90062**

**General Board Meeting Agenda**

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

- I. CALL TO ORDER AND ROLL CALL** (3 minutes)
- II. APPROVAL OF PREVIOUS BOARD MEETING MINUTES** (2 minutes)
- III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:** (10 minutes)  
(Representatives from government offices, Police Department, and community-based organizations. Reports and brief presentations only. Any questions, please follow up with presenter on the side so meeting may proceed as scheduled. Thank you.)
  - a. LAPD Senior Lead Officers
  - b. Mayor's Office for Mayor Eric Garcetti – Tyler Kirkpatrick
  - c. Council District 1 for Councilman Gil Cedillo – Luis Gonzalez
  - d. Council District 8 for Councilmember Marqueece Harris-Dawson – Albizael Del Valle
  - e. Council District 9 for Councilmember Curren Price – Nora Gutierrez
  - f. Assembly District 59 for Assemblymember Reggie Jones-Sawyer – Daysha Austin
  - g. USC community report – Associate Senior Vice President of Civic Engagement, Craig Keys
- IV. DISCUSSIONS** (10 minutes)
  - a. **California Artist Coalition of Los Angeles** – Ayndrea Wilson, Executive Director – Follow up on improvement possibilities, such as creating public art and facade beautification projects along "targeted" commercial corridors that are deemed priorities. These projects are done with NO funding from the neighborhood councils, only from commercial developers seeking support from NANDC. (3 minutes)
  - b. **South Los Angeles New Community Plan** – Melissa Alofaituli, Project Manager, Los Angeles Department of City Planning – Update on important meetings, open houses, and public hearings happening in November and December. (3 minutes)
  - c. **Clean Streets LA** – Lizzy Hare, Area 1 Representative – Update on Clean Streets LA, a city-wide effort to clean our neighborhoods; NANDC participation in Mayor's Challenge. (3 minutes)

**V. MOTIONS & RESOLUTIONS**

(5 minutes)

- a. To support the (4-0) recommendation of the Policy Committee to support Councilmember Marqueece Harris-Dawson’s motion of February 10, 2016 to instruct the planning department to initiate and expand the University Park HPOZ and prepare and process an Interim Control Ordinance for the “six orphan blocks.” (The “six orphan blocks” are bounded by the centerline of 24th Street on the north, Adams Boulevard on the south, Hoover on the east and Vermont on the west).

**VI. COUNCIL MEMBER MARQUEECE HARRIS-DAWSON**

(60 minutes)

- a. Councilmember Harris-Dawson will report on his first year in office, his efforts in Council District 8, and his work as Chair of the LA City Council Homelessness and Poverty Committee. Councilman Harris-Dawson serves on several other Committees, including Planning and Land Use and Economic Development.
- b. Stakeholders are invited to engage the Councilman on specific topics.

**VII. BOARD MEMBER COMMENTS/ANNOUNCEMENTS**

(5 minutes)

- a. Bureau of Street Services scheduled a Small Asphalt Repairs (SAR) truck for the Empowerment Congress North Neighborhood Council District to perform small asphalt repairs on October 25, 2016.
- b. Family Halloween event at Martin Luther King Jr. Recreation Center on October 31, 2016, 3 PM – 7 PM.
- c. New resources for homeless veterans and their families
- d. Community Committee – discuss upcoming community events

**VIII. TREASURER REPORT**

(5 minutes)

- a. Renewal of storage unit
- b. Board reimbursement

**IX. REQUESTS FOR FUTURE AGENDA ITEMS**

(5 minutes)

**X. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

(10 minutes)

Comments from the public on non-agenda items within the Board’s jurisdiction (Up to two minutes per speaker)

**XI. ADJOURNMENT**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Policy Committee</b> (Public Safety, Economic Development, Land Use)	<b>Jean Frost, Chair</b> indiejean@att.net	USC Community House 2801 S. Hoover St. 90089	Fourth Tuesday 6:30 p.m.
<b>Community Committee</b> (Outreach, Youth and Senior, Block Club/Neighborhood Associations, Beautification, Budget and Finance)	<b>Dennis Braggs, Co-Chair</b> Dbraggs48@gmail.com  <b>Julianne Burg, Co-Chair</b> Julianne.nandc@gmail.com	USC Community House 2801 S. Hoover St. 90089	Second Thursday 6:30 p.m.

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:  
**Thursday, November 3, 2016.**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board*

*in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at [secretary@nandc.org](mailto:secretary@nandc.org).*

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#### Ralph M. Brown Act

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

