

Andrea Canty, President
Josyel Castellon, Vice President
Eddie North-Hager, Secretary
Ted St. Dic, Treasurer
Committees: *Community* – Chair
Brett Shears, Andrea Canty, Ted
St. Dic, David Tool, Brandon Floyd,
Alternate
Policy – Chair Josyel Castellon,
Yelba Castellon, Christine Lee,
David Tool, Jon Tieuel

**EMPOWERMENT CONGRESS
NORTH AREA
NEIGHBORHOOD
DEVELOPMENT COUNCIL**



**PO BOX 18769
L.A., CA 90018
www.nandc.org**

Area Representatives:
Christine E. Lee, Area 1
Yelba Castellon, Area 1
Brandon Floyd, Area 2
Vacant, Area 2
Sabrina Brown, Area 3
David Tool, Area 3
At Large Representatives:
Brett Shears
Jon Tieuel
Brenda Robinson
Community Interest Positions:
Andrew Haacke, USC
Vacant, Business

POLICY COMMITTEE MEETING
(Public Safety, Economic Development, Land Use)
THURSDAY, November 20th, 2014
Special Meeting Agenda
6:30 p.m. – 8 p.m.
Expo Park Library (Western Ave. and 39th St.)
3900 S. Western Ave. LA CA 90062

- 1. Welcome and Call to Order**
- 2. Public Comment: Limited to 2 minutes**
- 3. Action/Discussion:** Land Use Report (David Tool)
- 4. Action/Discussion:** 3335 S Figueroa St, Fresh & Easy (Dave Zohn) Application to the City Planning Department for a Conditional Use Permit to sell a full line of alcohol at the existing store at Figueroa and Jefferson (across the street from USC). Presentation of proposal to the board.
- 5. Action/Discussion:** Revision of NANDC Bylaws – Review and recommendation for board to approve revision of current Agenda Setting Policies in ECNANDC by laws. (Josyel Castellon)
- 6. Public Safety Report Blight and homeless report review** October 10-November 10, 2014, Blight and Homeless Report from Southwest LAPD's volunteer Community Police Advisory Board. (Josyel Castellon)
- 7. Action/Discussion: Review of Department of City Planning South Los Angeles Draft New Community Plan.** The Draft Plan is comprised of 6 chapters: Review to comment on the Draft Plan policy document to Arthi Varma, South LA Unit Supervisor. (Josyel Castellon)
- 8. Action/Discussion: I-110 Freeway HOV/HOT Flyover project:** WAHA (West Adams Heritage Association) and St. John's Cathedral are sponsoring an informational meeting for stakeholders on Wednesday, December 3 at 11am to discuss this project and its impacts and make people aware of its activation. (Josyel Castellon)
- 9. Next Meeting Dates:**
Thursday, December 18th, 2014

Thursday, January 15th, 2015

5. Agenda Setting for Next Policy Committee Meeting

Official public notice for all committees:

Empowerment Congress North Area Neighborhood Council Committees			
COMMITTEE	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME
Community Committee (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<i>Brett Shears, Chair</i> <i>brett.nandc@gmail.com</i>	Expo Park Library 3900 S Western Ave, Los Angeles, CA 90062 · (323) 290-3113	Third Tuesdays 6:30 p.m.
Policy Committee (Public Safety / Economic Development / Land Use)	<i>Andrew Haacke, Chair</i> <i>ahaacke.nandc@gmail.com</i>	Expo Park Library 3900 S Western Ave, Los Angeles, CA 90062 · (323) 290-3113	Third Thursdays 6:30 p.m.

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: **THURSDAY, Dec 4, 2014.**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Eddie North-Hager at edwardnh@usc.edu.

As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Andrea Canty at nandc.president@gmail.com.

Ralph M. Brown Act

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.