

**Thryeris Mason**, President  
**Julianne Burg**, Vice President  
**Julie Burg**, Treasurer  
**Samantha Burg**, Secretary

**EMPOWERMENT CONGRESS  
NORTH AREA  
NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO BOX 18769  
L.A., CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
Vacant, Area 1  
Vacant, Area 1  
Steve Pepdjonovic, Area 2  
Vacant, Area 2  
Jean Frost, Area 3  
Joanne Russell, Area 3  
**At Large Representatives:**  
Lucas Dickey  
Vacant  
Jon Tieuel  
**Community Interest Positions:**  
Amy Marczewski Carnes, Ph.D., USC  
Aaron Flournoy, Business

**Committees:**

**Policy** – 4<sup>th</sup> Tuesday every month –

Jean Frost (Chair), Joanne Russell,  
(Co-Chair), Jim Childs, Aaron  
Flournoy, Christine Lee, Amy Carnes,  
Robin Evangelista, Jon Tieuel, Lucas  
Dickey

**Marketing & Outreach** – 3<sup>rd</sup> Tuesday

Steve Pepdjonovic, (Chair)  
Julianne Burg, Samantha Burg,  
Carolina Perez (Co-Chairs)

**Community** – 2<sup>nd</sup> Thursday every  
month – Julianne Burg, (Chair)

**Tuesday, September 25, 2018 6:30 PM**

**NANDC Policy Committee Agenda-**

USC Community House, (the Forthman House), 2801 South Hoover

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

**1. Welcome and Call to Order.**

**2. Public Comment.** Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.

**3. Approval of the Minutes:**

**4. Announcement/Action: The Giving Spirit Program**, homelessness outreach  
Joanne Russell

**5. Action/Discussion: Proposition 10** is an initiated state statute that would repeal the Costa-Hawkins Rental Housing Act (Costa-Hawkins), thus allowing local governments to adopt rent control ordinances—regulations that govern how much landlords can charge tenants for renting apartments and houses. Proposition 10 would also state that a local government’s rent control ordinance shall not abridge a fair rate of return for landlords. CIS  
Rep: Dagan R. Bayliss, Director of Organizing, SAJE

**6. Action/Discussion: ZA-2018-5181-CUB, ENV-2018-5182-CE, 3742 S. Flower Street**, A Conditional Use Permit to allow the continued sale and dispensing of beer and wine for on-site consumption with an existing 7,463 sq. ft. restaurant with 61 indoor seats, a covered & recessed waiting area with 12 outdoor seats (at the entrance), and 1,560 sq. ft. of retail for the sale of board games and accessories, and featuring board games. Hours of operation from 11:00 AM - 12:00 AM Sunday through Thursday and 10:00 AM - 2:00 AM CIS  
Rep: Tari Kuvhenguhwa <tari@fedesignandconsulting.com>

**7. Action/Discussion:** Fair Work Week proposal, Fairworkweekla.org

Rep: Brian De La Rue, CIS

**8. Information/Discussion:** Presentation by the public affairs representative for **Lime scooters**, a companies that operates dockless mobility devices including electric bikes and scooters to share some information about operations, education, safety, and community partnerships.

Rep: Nima Daivari, Kindel Gagan,

**9. Action/Discussion:** Liquor Availability and Mapping & Town Hall  
Joanne Russell

**10. Information/Action/Updates:** CF-15-0524 (Neighborhood Council Input at City Board and Commission Meetings); CPC-2016-1243-CA (Home Sharing Ordinance,) CF-17-0981 (Issue Over the Counter / On-Site Alcohol Sales / Conditional Use Permit) CIS

**11. Action/Discussion: Public Hearing, 1314-1338 W Jefferson Boulevard** AA-2016-1130-PLMA, MITIGATED NEGATIVE DECLARATION-NG-18-018-PL: ENV-2016-1132. ENV-2016-1132-A. ENV-2016-1132-B.ENV-2016-1132-C, October 4. CIS

**12. Action/Discussion: Request by UNNC for NANDC participation in Public Safety Community Fair at Holman United Methodist Church, 3220 W. Adams, on November 18**

**13. Action/Discussion: Demolitions in NANDC area,** including 2631 La Salle and others, impact of CPIOs

**14. Adjournment**

**Official public notice for all committees:**

| <b>Empowerment Congress North Area Neighborhood Council Committees</b>                                     |   |   |                                  |
|--|---|---|----------------------------------|
| <b>COMMITTEE</b>   | <b>CONTACT INFORMATION</b>  | <b>MEETING LOCATION</b>                         | <b>MEETING DATE/TIME</b>         |
| <b>Policy Committee</b> (Public Safety / Economic Development / Land Use)                                  | <i>Jean Frost, Chair</i><br>area3a@nandc.com<br><i>Joanne Russell, Co-Chair</i>   | USC Community House<br>2801 S. Hoover LA 90089  | Fourth<br>Tuesdays<br>6:30 p.m.  |
| <b>Community Committee</b> (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance) | <i>Julianne Burg, Chair</i><br><a href="mailto:julianne.nandc@gmail.com">julianne.nandc@gmail.com</a>                           | USC Community House;<br>2801 S. Hoover LA 90089 | Second<br>Thursdays<br>6:30 p.m. |
| <b>Marketing &amp; Outreach Committee</b> (Events, Marketing, Outreach, Social Media, Website)             | <i>Steve Pepdjonovic, Chair,</i><br><i>Stevepep.nandc@gmail.com</i><br><i>Julianne Burg, Samantha Burg,</i><br><i>Co-Chairs</i> | USC Community House;<br>2801 S. Hoover LA 90089 | Third<br>Tuesdays<br>6:30 p.m.   |

The Next Scheduled Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: November 4, 2018

***The Next Regular Meeting of the Policy Committee is October 24, 2018***

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [NANDC.org](http://NANDC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha. Burg at [secretary@nandc.org](mailto:secretary@nandc.org).*

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Adrienne Kuhre** at [president@nandc.org](mailto:president@nandc.org)*

**Ralph M. Brown Act**

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.