

**Thryeris Mason**, President  
**Julianne Burg**, Vice President  
**Julie Burg**, Treasurer  
**Samantha Burg**, Secretary

**EMPOWERMENT CONGRESS  
NORTH AREA  
NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO BOX 18769  
L.A., CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**

Joe Baca, Area 1  
Vacant, Area 1  
Steve Pepdjonovic, Area 2  
Vacant, Area 2  
Jean Frost, Area 3  
Joanne Russell, Area 3

**At Large Representatives:**

Vacant  
Vacant  
Jon Tieuel

**Community Interest Positions:**

Amy Marczewski Carnes, Ph.D., USC  
Aaron Flournoy, Business

**Committees:**

**Policy** – 4<sup>th</sup> Tuesday every month –

Jean Frost (Chair), Joanne Russell,  
(Co-Chair), Jim Childs, Aaron  
Flournoy, Christine Lee, Amy Carnes,  
Robin Evangelista, Jon Tieuel, Lucas  
Dickey

**Marketing & Outreach** – 3<sup>rd</sup> Tuesday

Steve Pepdjonovic, (Chair)  
Julianne Burg, Samantha Burg,  
Carolina Perez (Co-Chairs)

**Community** – 2<sup>nd</sup> Thursday every  
month – Julianne Burg, (Chair)

**Tuesday, November 27, 2018 6:30 PM**

**NANDC Policy Committee Agenda-**

USC Community House, (the Forthman House), 2801 South Hoover

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

**1. Welcome and Call to Order.**

**2. Public Comment.** Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.

**3. Approval of the Minutes:**

**4. Action/Discussion: 1190 W. 29<sup>th</sup> Street,** a 14 unit, 3 story apartment building on a vacant lot, in the North University Park Specific Plan area.

Rep: Brian Wong

**5. Action/Discussion: 806 W. Adams Boulevard,** a for rent 99 unit townhouse project by Champion Development

Rep: Sara Hernandez

**6. Action/Discussion: re:code LA,** a comprehensive revision of the City of Los Angeles' Zoning Code, one of the City's largest planning initiatives to date; includes processes and procedures changes. Council File No. 12-0460-S4 - Zoning Code / Los Angeles Municipal Code (LAMC) / Reorganization of Administrative Provisions / Amendment. CIS

Hydee Feldstein

**7. Action/Discussion: South LA and Southeast LA CPIOs,** and the entirety of the CPIO ordinances, zone change ordinances, and general plan amendments have been transmitted to the City Clerk

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=17-1054>

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=17-1053>

**8. Action/Discussion:** Updates on items on previous Policy Committee Agendas; 1314 1322 W Jefferson Boulevard, West Adams HPOZ Board Appointment.

**9. Adjournment**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Policy Committee</b> (Public Safety / Economic Development / Land Use)	<i>Jean Frost, Chair</i> area3a@nandc.com <i>Joanne Russell, Co-Chair</i>	USC Community House 2801 S. Hoover LA 90089	Fourth Tuesdays 6:30 p.m.
<b>Community Committee</b> (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<i>Julianne Burg, Chair</i> <a href="mailto:julianne.nandc@gmail.com">julianne.nandc@gmail.com</a>	USC Community House; 2801 S. Hoover LA 90089	Second Thursdays 6:30 p.m.
<b>Marketing &amp; Outreach Committee</b> (Events, Marketing, Outreach, Social Media, Website)	<i>Steve Pepdjonovic, Chair,</i> <i>Stevepep.nandc@gmail.com</i> <i>Julianne Burg, Samantha Burg,</i> <i>Co-Chairs</i>	USC Community House; 2801 S. Hoover LA 90089	Third Tuesdays 6:30 p.m.

The Next Scheduled Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: December 6, 2018

***The Next Regular Meeting of the Policy Committee is December 20, 2018***

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha. Burg at secretary@nandc.org.*

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting The FEIR for The Fig project is now online (<https://planning.lacity.org/eir/TheFigProject/feir/Index.html>.) Thryeris Mason at [missmason.nandc@gmail.com](mailto:missmason.nandc@gmail.com).*

**Ralph M. Brown Act**

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be

posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.