

Vacant, President
Julianne Burg, Vice President
Samantha Burg, Secretary
Julie Burg, Treasurer

**EMPOWERMENT CONGRESS
NORTH AREA
NEIGHBORHOOD
DEVELOPMENT COUNCIL**



**PO BOX 18769
L.A., CA 90018
www.nandc.org**

Area Representatives:
Lizzy Hare, Area 1
Carolina Perez, Area 1
Steve Pepdjonovic, Area 2
Jasmin Martinez, Area 2
Jean Frost, Area 3
Joanne Russell, Area 3

At Large Representatives:
Lucas Dickey
Thryeris Mason
Jon Tieuel

Community Interest Positions:
Amy Carnes, Ph. D., USC Rep
Aaron Flournoy, Business Rep

Committees:

Community – 2nd Thursday every month – Julianne Burg (Chair), Julie Burg, Lizzy Hare, Jasmin Martinez, Thryeris Mason, Carolina Perez

Marketing & Outreach– 3rd Tuesday every month – Steve Pepdjonovic (Chair), Julianne Burg, Samantha Burg & Carolina Perez (Co-Chairs)

Policy – 4th Tuesday every month – Jean Frost (Chair), Joanne Russell (Co-Chair), Jim Childs, Aaron Flournoy, Christine Lee, Steve Pepdjonovic

Community Committee Meeting

Thursday, July 12, 2018 | 6:30 p.m.

**USC Community House | 2801 S. Hoover St. LA CA 90089
Special Meeting Agenda**

- I. Welcome and Call to Order** (2 minutes)
- II. Approval of Previous Committee minutes** (5 minutes)
- III. Public Comment** (10 minutes)
Comments from the public on non-agenda items are limited to 2 minutes per speaker with extensions granted at the discretion of the presiding officer.
- IV. Action/ Discussion: *Upcoming Outreach Event at the National Night Out*** (20 minutes)
 - Possibly table/partner with the Adams Normandie Neighborhood Association (A.N.N.A.)
- V. Action/ Discussion: *Volunteer Appreciation Social*** (30 minutes)
 - Approved budget of \$2,000. Discuss further planning details.
- VI. Action/ Discussion: *Update on Upcoming Neighborhood Clean Up*** (15 minutes)
- VII. Action/ Discussion: *Community Impact Statements (CIS)*** (10 minutes)
 - Will discuss which CIS need to be filled.
- VIII. New Business/Announcements** (5 minutes)
 - Calendar
 - Volunteer Appreciation Social
- IX. Adjournment**

Official public notice for all committees:

| Empowerment Congress North Area Neighborhood Council Committees | | | |
|---|---|---|------------------------------|
| COMMITTEE | CONTACT INFORMATION | MEETING LOCATION | MEETING DATE/TIME |
| Community Committee (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance) | Julianne Burg, Chair julianne.nandc@gmail.com | USC Community House 2801 S. Hoover St. LA CA 90089 | Second Thursday 6:30 p.m. |
| Marketing & Outreach Committee (Events, Marketing, Outreach, Social Media, Website) | Steve Pepdjonovic (Chair) stevepep.nandc@gmail.com Julianne Burg, Co-Chair julianne.nandc@gmail.com Samantha Burg, Co-Chair sburg.nandc@gmail.com Carolina Perez, Co-Chair carolina.nandc@gmail.com | | Third Tuesday 6:30 p.m. |
| Policy Committee (Public Safety / Economic Development / Land Use) | Jean Frost, Chair indiejean@att.net Joanne Russell, Co-Chair MsJoanne.NANDC@gmail.com | | Fourth Tuesday 6:30 p.m. |

The next Community Committee meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:

Thursday, August 10, 2018

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at secretary@nandc.org.*

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Ralph M. Brown Act

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.