

Thryeris Mason, President
Julianne Burg, Vice President
Julie Burg, Treasurer
Samantha Burg, Secretary

**EMPOWERMENT CONGRESS
NORTH AREA
NEIGHBORHOOD
DEVELOPMENT COUNCIL**



**PO BOX 18769
LA, CA 90018
www.nandc.org**

Area Representatives:
Joel Vaca, Area 1
Vacant, Area 1
Vacant, Area 2
Steve Pepdjonovic, Area 2
Jean Frost, Area 3
Joanne Russell, Area 3
At Large Representatives:
Jon Tieucl
Vacant
Vacant
Community Interest Positions:
Amy Marczewski Carnes, Ph. D., USC
Aaron Flournoy, Business

Committees:

Community – 2nd Thursday every month – Julianne Burg (Chair), Julie Burg, Joel Vaca, Thryeris Mason, Steve Pepdjonovic

Marketing & Outreach – 3rd Tuesday every month – Steve Pepdjonovic (Chair), Julianne Burg & Samantha Burg (Co-Chairs)

Policy – 4th Tuesday every month – Jean Frost (Chair), Joanne Russell (Co-Chair), Jon Tieucl, Amy Carnes, Jim Childs, Aaron Flournoy, Robin Evangelista, Christine Kim

Community Committee Meeting

Special Meeting Agenda

Wednesday, February 13, 2019

6:30 PM – 7:30 PM

USC Community House

(2801 S. Hoover, Los Angeles, CA, 90089)

I. CALL TO ORDER

II. APPROVAL OF PREVIOUS COMMITTEE MEETING MINUTES

III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

IV. ACTION/DISCUSSION: *City of Los Angeles Department of Recreation and Parks (NPG Request of \$640)*
Presented by Eric Griffen, Facility Director – Martin Luther King Jr. Recreation center is seeking this grant to help cover the expense of a youth community cultural educational program. Funding will be used to support youth from the ages of 11-17. They will be exposed to different cultures through art, science, and nature.

V. ACTION/DISCUSSION: *Keep South LA Clean*
Will further discuss planning of the event, topics to include:

- Outreach –meeting with business owners
- Planning – clean-up along MLK Blvd.

VI. ACTION/DISCUSSION: *Upcoming Community Events*
To discuss upcoming participation in community events, including:

- USC Book Fair – April 13-14

VII. NEW BUSINESS/ CALENDAR

VIII. ADJOURNMENT

Official public notice for all committees:

Empowerment Congress North Area Neighborhood Council Committees			
COMMITTEE	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME
Community Committee (Outreach, Youth and Senior, Block Club/Neighborhood Associations, Beautification, Budget and Finance)	Julianne Burg, Chair Julianne.nandc@gmail.com	USC Community House 2801 S. Hoover St. 90089	Second Thursday 6:30 p.m.
Marketing & Outreach Committee (Marketing, Events, Outreach, Social Media)	Steve Pepdjonovic, Chair stevepep.nandc@gmail.com	USC Community House 2801 S. Hoover St. 90089	Third Tuesday 6:30 p.m.
Policy Committee (Public Safety, Economic Development, Land Use)	Jean Frost, Chair area3a@nandc.org Joanne Russell, Co-Chair	USC Community House 2801 S. Hoover St. 90089	Fourth Tuesday 6:30 p.m.

The Next Community Committee Meeting of the Empowerment Congress North Area Neighborhood Development Council is:
Thursday, March 14, 2019

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at secretary@nandc.org.*

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Ralph M. Brown Act

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

