

**Thryeris Mason**, President  
**Julianne Burg**, Vice President  
**Julie Burg**, Treasurer  
**Samantha Burg**, Secretary

**EMPOWERMENT CONGRESS  
NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO BOX 18769  
LA, CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**

Joel Vaca, Area 1  
Marco Flores, Area 1  
Vacant, Area 2  
Steve Pepdjonovic, Area 2  
Jean Frost, Area 3  
Joanne Russell, Area 3

**At Large Representatives:**

Jon Tieuel  
Vacant  
Vacant

**Community Interest Positions:**

Amy Marczewski Carnes, Ph. D., USC  
Aaron Flournoy, Business

**Committees:**

**Policy** – 4<sup>th</sup> Tuesday every month –

Jean Frost (Chair), Joanne Russell (Co-Chair), Jon Tieuel, Amy Carnes, Aaron Flournoy, Jim Childs, Joe Case, Cindy Gaete, Christine Lee, Robin Evangelista

**Community** – 2<sup>nd</sup> Thursday every month – Julianne Burg (Chair), Steve Pepdjonovic, Julie Burg, Joel Vaca, Marco Flores

**Marketing & Outreach** – 3<sup>rd</sup> Tuesday every month – Steve Pepdjonovic (Chair), Julianne Burg & Samantha Burg (Co-Chairs)

**Tuesday, May 28, 6:30 p.m.  
NANDC Policy Committee Agenda  
USC Community House (USC Forthman House)  
2801 South Hoover  
Los Angeles, CA 90089**

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

**1. Welcome and Call to Order.**

**2. Public Comment.** Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.

**3. Approval of the Minutes: None**

**4. Action/Discussion:** Update on beginning the next building phase, University Village  
Steve Wesson

**5. Action/Discussion: 1421 W. Adams Boulevard, DIR-2019-2727-TOC-CCMP**, a Certificate of Compatibility and discretionary TOC for a 5 story 46 unit apartment, 2 levels of subterranean parking, 3600 commercial space on ground floor in the Adams-Normandie HPOZ  
Henry Fan

**6. Action/Discussion: Demolitions in the NANDC area**, including 1149 W 25<sup>th</sup> Street, 1682 W 25<sup>th</sup>

**7. Action/Discussion: Tree Removal:** 1248 W 29<sup>th</sup> Street

**8. Action/Discussion: Citywide Design Guidelines**

**9. Action/Discussion:** Updates on items on previous Policy Committee Agendas including updates on Flower Drive and the Fig Project 3900 S Figueroa, Arco Station project 2211-2218 S. Hoover; 2595 S. Hoover CU, 806 W. Adams

**10. Adjournment**

**Official Public Notice for all Committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Policy Committee</b>  (Public Safety / Economic Development/Land Use)	<i>Jean Frost, Chair</i> <a href="mailto:area3a@nandc.org">area3a@nandc.org</a>  <i>Joanne Russell, Co-Chair</i>	USC Community House 2801 S. Hoover LA 90089	Fourth Tuesdays  6:30 p.m.
<b>Community Committee</b>  (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<i>Julianne Burg, Chair</i>  <a href="mailto:vp@nandc.org">vp@nandc.org</a>	USC Community House 2801 S. Hoover LA 90089	Second Thursdays  6:30 p.m.
<b>Marketing &amp; Outreach Committee</b>  (Events, Marketing, Outreach, Social Media, Website)	<i>Steve Pepdjonovic, Chair,</i> <a href="mailto:area2a@nandc.org">area2a@nandc.org</a>  <i>Julianne Burg &amp; Samantha Burg, Co-Chairs</i>	USC Community House 2801 S. Hoover LA 90089	Third Tuesdays  6:30 p.m.

The Next Scheduled Meeting of the Empowerment Congress North Area Neighborhood Development Council General Board Meeting is  
**Thursday, June 6, 6:30 p.m.**  
**USC Village (Community Room)**  
3015 S. Hoover Street, Building 1-189,  
Los Angeles, CA 90007.

**The Next Regular Meeting of the Policy Committee is Tuesday, June 25, 6:30 p.m. at USC/Forthman House 2801 S Hoover**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. For any further assistance please contact the Department on Disability: [Geoffrey.Straniere@lacity.org](mailto:Geoffrey.Straniere@lacity.org), 213-202-2764 (Voice) or 213-202-3452 (TTY). You can always find updated information at <https://disability.lacity.org/dod-services/disability-access-and-services>.*

*Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at (213)978-1551.*

*Servicios de Traducción: Traductores, intérpretes de lenguaje de señas, dispositivos de ayuda auditiva para personas con problemas de audición y / u otros medios auxiliares / servicios están disponibles bajo petición. Para garantizar la disponibilidad de los servicios, por favor haga su solicitud por lo menos tres (3) días antes de la fecha programada. Si usted tiene alguna pregunta con respecto a este aviso, por favor llame al Departamento de Empoderamiento de la Comunidad, (213) 978-1551.*

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [NANDC.org](http://NANDC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha Burg (Secretary) at [secretary@nandc.org](mailto:secretary@nandc.org).*

*Ralph M. Brown Act 54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.*