

Thryeris Mason, President
Julianne Burg, Vice President
Samantha Burg, Secretary
Julie Burg, Treasurer

**EMPOWERMENT CONGRESS
NORTH AREA
NEIGHBORHOOD
DEVELOPMENT COUNCIL**



**PO BOX 18769
L.A., CA 90018
www.nandc.org**

Area Representatives:

Joel Vaca, Area 1
Marco Flores, Area 1
Steve Pepdjonovic, Area 2
Yohaun Walker, Area 2
Jean Frost, Area 3
Rogelio Zambrano Jr., Area 3

At Large Representatives:

Jon Tieuel
Nina Womack
Vacant

Community Interest Positions:

Amy Carnes, Ph. D., USC Rep
Jim Childs, Business Rep

Committees:

Community – 2nd Thursday every month –
Julianne Burg, (Chair), Julie Burg, Thryeris
Mason, Steve Pepdjonovic, Joel Vaca

Marketing & Outreach– 3rd Tuesday every
month – Steve Pepdjonovic (Chair),
Samantha Burg (Co-Chair), Julianne Burg,
Leah Sayles

Policy – 4th Tuesday every month – Jean
Frost (Chair), Joe Case, Jim Childs, Cindy
Gaete, Christine Lee, Amy Carnes, Robin
Evangelista, Jon Tieuel

**Marketing & Outreach Committee Meeting
Tuesday, August 20, 2019, 6:30 PM – 8:00 PM
USC Community House | 2801 South Hoover Los Angeles, CA 90089**

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.

- I. CALL TO ORDER AND ROLL CALL**
- II. APPROVAL OF MINUTES FROM PREVIOUS MEETING**
- III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**
Comments from the public on non-agenda items within the Board’s jurisdiction (up to two minutes per speakers)
- IV. REDEEMER COMMUNITY PARTNERSHIP**
Redeemer would like to partner on September community meeting to discuss and review the Jefferson Drill Site abandonment plan (Erika Pinto from Redeemer).
- V. SENIOR FEST 2020**
Discuss possible locations and dates for next year’s installment of this event.
- VI. SUNFEST 2020**
Discuss possible dates and budget for next year’s installment of this event.
- VII. NANDC MERCHANDISE**
Discuss purchase of NANDC merchandise to be distributed to community during events and meetings.
- VIII. GENERAL NANDC OUTREACH**
Discuss regular outreach to the community, including churches, cafes, etc.
- IX. REQUESTS FOR FUTURE AGENDA ITEMS**

X. ADJOURNMENT

Official public notice for all committees:

Empowerment Congress North Area Neighborhood Council Committees			
COMMITTEE	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME
Community Committee (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	Julianne Burg, Chair julianne.nandc@gmail.com	USC Community House 2801 S. Hoover St. LA CA 90089	Second Thursday 6:30 p.m.
Marketing & Outreach Committee (Events, Marketing, Outreach, Social Media, Website)	Steve Pepdjonovic (Chair) stevepep.nandc@gmail.com Samantha Burg, Co-Chair sburg.nandc@gmail.com		Third Tuesday 6:30 p.m.
Policy Committee (Public Safety / Economic Development / Land Use)	Jean Frost, Chair indiejean@att.net		Fourth Tuesday 6:30 p.m.

The next Marketing & Outreach Committee meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:

Tuesday, September 17, 2019

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at secretary@nandc.org.*

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Ralph M. Brown Act

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.