

Julianne Burg, Vice President  
Julie Burg, Treasurer  
Samantha Burg, Secretary  
Jon Tieucl, Parliamentarian

**EMPOWERMENT CONGRESS NORTH  
AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



PO BOX 18769  
LA, CA 90018  
[www.nandc.org](http://www.nandc.org)

Thryeris Mason, President

Area Representatives:  
Marco Flores, Area 1  
Joel Vaca, Area 1  
Steve Pepdjonovic, Area 2  
Vacant, Area 2  
Jean Frost, Area 3  
Nicolas Creighton, Area 3

At Large Representatives:  
Jon Tieucl  
Nina Womack  
Cindy Gaete

Community Interest Positions:  
Christopher Perez, USC  
Jim Childs, Business Rep

**Committees:**

*Community* – 2<sup>nd</sup> Thursday every month – Julianne Burg, Chair, Julie Burg, Marco Flores, Thryeris Mason & Joel Vaca  
*Marketing & Outreach* – 3<sup>rd</sup> Tuesday every month – Steve Pepdjonovic, Chair, Julianne Burg, Julie Burg, Samantha Burg, Leigha Sayles, & Nina Womack  
*Policy* – 4<sup>th</sup> Tuesday every month – Jean Frost, Chair, Jim Childs, Robin Evangelista, Cindy Gaete, Christine Lee, & Jon Tieucl  
*Homelessness* – Hiatus

**General Board Meeting**

**Thursday, September 3, 2020, 6:30 PM – 8:30 PM  
Via Zoom Webinar Teleconferencing**

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020), and due to public health concerns and directives issued by the Mayor of Los Angeles and Los Angeles County Public Health Department regarding reducing the spread of COVID-19, meetings of the ECNANDC will be conducted entirely by video conference or telephonically. This will be effective starting May 1, 2020 and will continue during the period in which state or local public health officials have imposed or recommended social distancing measures.

**Join Zoom Webinar:** <https://zoom.us/j/94608259013>

**To join via telephone:** Dial (888) 475-4499, then enter Webinar ID 946 0824 9013, and press # to join

**General Board Meeting Agenda**

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.

**Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

- I. CALL TO ORDER** (2 minutes)
- II. APPROVAL OF PREVIOUS BOARD MEETING MINUTES** (2 minutes)
- III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** (10 minutes)  
 Comments from the public on non-agenda items within the Board’s jurisdiction. The public comment period is not intended to be “Question and Answer” period or for conversations with the ECNANDC Board (up to two minutes per speaker).
- IV. TREASURER REPORT** (2 minutes)
- a. General report
  - b. Board reimbursement
- V. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:** (30 minutes)  
 (Representatives from government offices, Police Department, and community-based organizations. Reports and brief presentations only.)
- a. Office of Mayor Eric Garcetti – David Price
  - b. LAPD Senior Lead Officers – Southwest SLO Representative
  - c. USC Public Safety Officers
  - d. Council District 1 for Councilmember Gil Cedillo – Ricardo Flores
  - e. Council District 8 for Councilmember Marqueece Harris-Dawson – Albizael Del Valle
  - f. Council District 9 for Councilmember Curren Price – Nora Gutierrez
  - g. The Office of Assemblymember Reggie Jones-Sawyer, Assembly District 59
  - h. The Office of Senator Holly Mitchell – Armine Sargsyan, District Representative
  - i. USC Community Report – Steve Wesson, USC Village Ombudsman
  - j. Department of Neighborhood Empowerment (DONE) – Karen Hernandez
- VI. PRESENTATIONS & REPORTS** (21 minutes)
- a. *Crosstown LA – Gabriel Kahn, Editor: ECNANDC Area Crime & COVID-19 statistics* (5 minutes)
  - b. *South Los Angeles Alliance of Neighborhood Councils – Thryeris Mason, SLAANC Chair: Recap of July Conversation with LADWP General Manager Marty Adams* (3 minutes)
  - c. *NANDC Food Giveaway – Julianne Burg, Vice President* (3 minutes)
  - d. *Marketing & Outreach Committee Update – Steve Pepdonovic, Committee Chair* (3 minutes)
  - e. *Parliamentarian Report – Jon Tieucl* (4 minutes)
  - f. *Area 2 – Thryeris Mason, President: One (1) seat is open for stakeholder applications and consideration at our August General Board Meeting. Per Article (V)(1)(b), B. Appointed Positions: A Candidate's application for appointment seat on the Governing Board shall include: (i) Letter from the applicant describing the value they would add to the community as a member of the governing board, indicating a willingness to serve their designated term, and accepting responsibilities of the office. (ii) Petition signed by a minimum of fifteen (15) stakeholders in support of the application. Signatures shall include name, address, and, where possible, e-mail address for each stakeholder. Both documents fulfill the application requirement and are to be submitted to [board@nandc.org](mailto:board@nandc.org).* (2 minutes)
- VII. MOTIONS & RESOLUTIONS** (32 minutes)
- a. **Action/Discussion:** Discussion and possible action to appoint qualified stakeholders to currently vacant seats on the Governing Board. Each candidate will have 2 minutes to speak. Governing Board vacant seat is for the Area 2 Representative (6 minutes)

- b. Action/Discussion: September 19, 2020 Expo Park Drive In Movie Partnership with Supervisor Mark Ridley Thomas** – Lacey M. Johnson. The featured movie is “Cool Runnings” and the capacity is approximately 150 vehicles. NANDC will assist with the event promotion and outreach. (4 minutes)
- c. Action/Discussion: LAPD / LAPD Foundation Partnership with NANDC (\$1,000)** – Officer Saudia Hutchins. The LAPD Southwest Division would like to partner with NANDC to forge new and creative wellness engagement programs to combat rising depression and suicide rates among youth in the NANDC community. Their focus will be to facilitate activities that will provide kinetic nurturing during the COVID- 19 pandemic via virtual resources. LAPD/LAPD Foundation is asking for \$1000 to support this endeavor. **Community Committee Recommendation:** To support LAPD/LAPD Foundation with a funding request of \$1,000 to support their endeavor. (4-0-0) (4 minutes)
- d. Action/Discussion: 2718 S. Figueroa, CPC-2020-4714-CU-DB-SPR-RDP-HAC** – 170 apartment units 15% of which are designated as Very Low Income (20) or Work Force units (6) and 6,275 sq. ft. of ground floor retail space. Representative: Alec Paddock, Amplify Development Company. **Policy Committee Recommendation:** To support the project with further revisions to design and parking (5-0-0). (5 minutes)
- e. Action/Discussion: 1265 Exposition Blvd., 3760-3764 Normandie Avenue, CPC-2020-415-DB-SPR-CUW** – 08 apartment units, 5%, or 11, very low income and 3 voluntary workforce units, 2,030 sq. ft. retail space. Rep: Sara Houghton, Dana Sayles. **Policy Committee Recommendation:** To approve the project as revised (5-1-0). (5 minutes)
- f. Action/Discussion: City Council (CF) 20-0990 Motion for Diversity, Equity and Inclusion Training / Anti-Bias Training / Los Angeles Neighborhood Council Members ([view motion here](#)).** This motion passed committee on consent on August 26, 2020. **Community Committee Recommendation:** To file a community impact statement (CIS) in support of the motion as presented (CIS draft available on website) (4-0-0). (4 minutes)
- g. Action Discussion: City Council (CF) Motion to Move \$20 Million for Targeted Hiring Program in Disadvantaged Communities ([view motion here](#)).** **Policy Committee Recommendation:** To file a CIS in support the motion and request expansion of the age range to include 24 to 32 year olds (6-0-0). (4 minutes)

**VIII. COMMITTEE MEMBERSHIP (3 minutes)**

- a. Confirmation of community/stakeholder members of standing committees**

**IX. ANNOUNCEMENTS (5 minutes)**

**X. REQUESTS FOR FUTURE AGENDA ITEMS (2 minutes)**

**XI. ADJOURNMENT**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Community Committee</b> (Outreach, Youth and Senior, Block Club/Neighborhood Associations, Beautification, Budget and Finance)	<b>Julianne Burg, Chair</b> <a href="mailto:vp@nandc.org">vp@nandc.org</a>	USC Community House 2801 S. Hoover St. 90089	Second Thursday 6:30 p.m.
<b>Marketing &amp; Outreach Committee</b> (Marketing, Events, Outreach, Social Media)	<b>Steve Pepdjonovic, Chair</b> <a href="mailto:area2a@nandc.org">area2a@nandc.org</a>	USC Community House 2801 S. Hoover St. 90089	Third Tuesday 6:30 p.m.
<b>Policy Committee</b> (Public Safety, Economic Development, Land Use)	<b>Jean Frost, Chair</b> <a href="mailto:area3a@nandc.org">area3a@nandc.org</a>	USC Community House 2801 S. Hoover St. 90089	Fourth Tuesday 6:30 p.m.
<b>Homelessness Committee (Inactive)</b>	<b>Nina Womack, Chair</b> <a href="mailto:atlargerep2@nandc.org">atlargerep2@nandc.org</a>	USC Village Community Room	TBA

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: **Thursday, October 1, 2020, location pending the status of Safer at Home order.**

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Julianne Burg** at [vp@nandc.org](mailto:vp@nandc.org).*

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [NANDC.org](http://NANDC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at [secretary@nandc.org](mailto:secretary@nandc.org).*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS –**

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**RALPH M. BROWN ACT**

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with

Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

### **REMOVAL WARNING**

In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.

Government code Section 54957.9

### **DISRUPTION OF MEETINGS**

Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A Peace Officer may be requested to assist with the removal by the Neighborhood Council.

Any person who resists removal by a Peace Officer is subject to arrest and prosecution.

Penal Code Section 403, Penal Code Section 602.1(b)